



# **Syllabus**

**2025 - 2026**

**▲ CLASS - IX**

**DELHI PUBLIC SCHOOL**

**SAIL TOWNSHIP, RANCHI**

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**CLASS - IX**
**SUBJECT – ENGLISH**
**PRESCRIBED BOOKS:**

- \* Beehive- English Textbook
- \* Moments-Supplementary Reader
- \* Words and Expressions 1 - Workbook

Months	Working Days	Book / Area	Unit / Chapter
April	16	Beehive Moments Grammar Writing	<ul style="list-style-type: none"> <li>The Fun They Had</li> <li>The Sound of Music(Part-I &amp; II)</li> <li>The Road Not Taken (Poem)</li> <li>The Lost Child</li> <li>Determiners</li> <li>Diary Entry</li> </ul>
May	08	Beehive Moments Grammar	<ul style="list-style-type: none"> <li>The Little Girl</li> <li>The Adventures of Toto</li> <li>Modals</li> </ul>
June	16	Beehive Moments Writing	<ul style="list-style-type: none"> <li>A Truly Beautiful Mind</li> <li>Wind( poem)</li> <li>Iswaran- The Storyteller</li> <li>Factual Description-Person</li> </ul>
July	24	Beehive Moments Grammar Writing	<ul style="list-style-type: none"> <li>The Snake and the Mirror</li> <li>Rain on the Roof (Poem)</li> <li>In the Kingdom of Fools</li> <li>Tenses</li> <li>Factual Description- Event</li> </ul>
August	21	Beehive Moments Writing	<ul style="list-style-type: none"> <li>My Childhood</li> <li>The Lake Isle of Innisfree (Poem)</li> <li>A Legend of the Northland (Poem)</li> <li>The Happy Prince</li> <li>Story Writing</li> </ul>
September	19		<b>Revision for Half Yearly Examination</b>
October	13	Beehive Moments Grammar	<ul style="list-style-type: none"> <li>No Men Are Foreign ( poem)</li> <li>The Last Leaf</li> <li>Reported Speech               <ul style="list-style-type: none"> <li>Commands and Requests</li> <li>Statements</li> <li>Questions</li> </ul> </li> </ul>
November	21	Beehive Writing	<ul style="list-style-type: none"> <li>Reach for the Top (Part I &amp; II)</li> <li>On Killing a Tree(Poem)</li> <li>Factual Description-Situation</li> </ul>


**CLASS - IX**
**SUBJECT – ENGLISH**

Months	Working Days	Book / Area	Unit / Chapter
December	24	Beehive Moments Grammar	<ul style="list-style-type: none"> <li>Kathmandu</li> <li>A House Is Not a Home</li> <li>Subject- Verb Concord</li> </ul>
January	15	Beehive Moments	<ul style="list-style-type: none"> <li>If I Were You</li> <li>A Slumber Did My Spirit Seal(Poem)</li> <li>The Beggar</li> </ul>
February	21		<b>Revision for Annual Examination</b>

Monday Test	Date	Portion	
Monday Test - I	28.04.2025	<b>Reading</b> <b>Writing</b> <b>Grammar</b> <b>Literature</b> <b>Beehive-</b>	<ul style="list-style-type: none"> <li>- Unseen Passage</li> <li>- Diary Entry</li> <li>- Determiners(Articles)</li> <li>i) The Fun They Had</li> <li>ii) The Road Not Taken(Poem)</li> </ul>
Monday Test - II	21/07/2025	<b>Reading</b> <b>Writing</b> <b>Grammar</b> <b>Literature</b> <b>Beehive</b> <b>Moments</b>	<ul style="list-style-type: none"> <li>- Unseen Passage</li> <li>- Factual Description - Person</li> <li>- Modals</li> <li>- i) The Little Girl</li> <li>- i) Iswaran-The Storyteller</li> </ul>
Monday Test - III	13/10/2025	<b>Reading</b> <b>Writing</b> <b>Grammar</b> <b>Literature</b> <b>Beehive</b> <b>Moments</b>	<ul style="list-style-type: none"> <li>- Unseen Passage</li> <li>- Story Writing</li> <li>- Tenses</li> <li>- i) No Men Are Foreign</li> <li>- i) The Last Leaf</li> </ul>
Monday Test - IV	22/12/2025	<b>Reading</b> <b>Writing</b> <b>Grammar</b> <b>Literature</b> <b>Beehive</b> <b>Moments</b>	<ul style="list-style-type: none"> <li>- Unseen Passage</li> <li>- Factual Description-Situation</li> <li>- Reported Speech</li> <li>- i) Reach for the Top (Part I &amp; II)</li> <li>- ii) On Killing a Tree (Poem)</li> <li>- i) A House is not a Home</li> </ul>



**CLASS - IX**

**SUBJECT – हिन्दी ( पाठ्यक्रम )**

निर्धारित पुस्तकें :-

स्पर्श भाग - 1 ( एन.सी.ई.आर.टी. )

संचयन भाग - 1 ( एन.सी.ई.आर.टी. )

सरस्वती व्याकरण दर्शिका ( न्यू सरस्वती हाउस प्रा. लिमिटेड )

माह	कार्य दिवस	स्पर्श भाग-1	संचयन भाग-1	व्याकरण/लेखन	अतिरिक्त विषय सामग्री
अप्रैल	16	दुःख का अधिकार	गिल्लू	अपठित गद्यांश, शब्द और पद, पत्र-लेखन ( अनौपचारिक ), अनुच्छेद-लेखन	पर्यायवाची शब्द
मई	08	रैदास के पद	-	अनुस्वार एवं अनुनासिक, चित्र-वर्णन	विलोम शब्द
जून	16	<b>एवरेस्ट:</b> मेरी शिखर यात्रा	स्मृति	उपसर्ग एवं प्रत्यय, संवाद-लेखन	अनेकार्थी शब्द
जुलाई	24	रहीम ( दोहे ), तुम कब जाओगे, अतिथि	-	स्वर संधि	पद-परिचय
अगस्त	21	गीत-अगीत	कल्लू कुम्हार की उनाकोटी	विराम-चिह्न, अर्थ की दृष्टि से वाक्य-भेद	मुहावरे
सितम्बर	19	अर्द्धवार्षिक परीक्षा हेतु पुनरावृत्ति	अर्द्धवार्षिक परीक्षा हेतु पुनरावृत्ति	अर्द्धवार्षिक परीक्षा हेतु पुनरावृत्ति	अर्द्धवार्षिक परीक्षा हेतु पुनरावृत्ति
अक्टूबर	13	वैज्ञानिक चेतना के वाहक चंद्रशेखर वेंकट रामन्	मेरा छोटा-सा निजी पुस्तकालय	अपठित गद्यांश	सूचना लेखन



**CLASS - IX**

**निर्धारित पुस्तकें :-**

स्पर्श भाग - 1 ( एन.सी.ई.आर.टी. )

संचयन भाग - 1 ( एन.सी.ई.आर.टी. )

सरस्वती व्याकरण दर्शिका ( न्यू सरस्वती हाउस प्रा. लिमिटेड )

माह	कार्य दिवस	स्पर्श भाग-1	संचयन भाग-1	व्याकरण/लेखन	अतिरिक्त विषय सामग्री
नवम्बर	21	अग्निपथ	मेरा छोटा-सा निजी पुस्तकालय (क्रमशः)	पत्र-लेखन ( अनौपचारिक ), पुनरावृत्ति ( शब्द एवं पद, अनुस्वार एवं अनुनासिक )	समरूपी भिन्नार्थक शब्द
दिसम्बर	24	नए इलाके में, खुशबू रचते हैं हाथ	-	अनुच्छेद-लेखन, चित्र-वर्णन, पुनरावृत्ति ( उपसर्ग एवं प्रत्यय, स्वर सन्धि )	वाक्यांश के लिए शब्द
जनवरी	15	शुक्रतारे के समान	पुनरावृत्ति	पुनरावृत्ति ( विराम-चिह्न, अर्थ के आधार पर वाक्य-भेद )	विज्ञापन-लेखन
फरवरी	21	वार्षिक परीक्षा हेतु पुनरावृत्ति	वार्षिक परीक्षा हेतु पुनरावृत्ति	वार्षिक परीक्षा हेतु पुनरावृत्ति	वार्षिक परीक्षा हेतु पुनरावृत्ति
फरवरी	20	वार्षिक परीक्षा			

( केन्द्रीय माध्यमिक शिक्षा परिषद् के आगामी निर्देशों 2024-25 के अंतर्गत परिवर्तनशील )

**CLASS - IX****निर्धारित पुस्तकें :-**

स्पर्श भाग - 1 (एन.सी.ई.आर.टी.)

संचयन भाग - 1 (एन.सी.ई.आर.टी.)

सरस्वती व्याकरण दर्शिका (न्यू सरस्वती हाउस प्रा. लिमिटेड)

Exam	Date	Portion
सोमवासरीय परीक्षा-1	15/04/2025	अपठित गद्यांश, दुःख का अधिकार, शब्द एवं पद, गिल्लू
सोमवासरीय परीक्षा-2	07/07/2025	अपठित गद्यांश, रैदास के पद, एवरेस्ट : मेरी शिखर यात्रा, अनुस्वार एवं अनुनासिक, उपसर्ग एवं प्रत्यय
सोमवासरीय परीक्षा-3	25/08/2025	अपठित गद्यांश, तुम कब जाओगे, अतिथि, गीत-अगीत, कल्लू कुम्हार की उनाकोटी, विराम - चिह्न, अर्थ की दृष्टि से वाक्य - भेद
सोमवासरीय परीक्षा-4	08/12/2025	अपठित गद्यांश, वैज्ञानिक चेतना के वाहक चन्द्र शेखर वेंकट रामन्, अग्निपथ, मेरा छोटा-सा निजी पुस्तकालय, स्वर संधि, उपसर्ग एवं प्रत्यय



Months	Working Days	Topics
April	16	<p><b>NUMBER SYSTEMS</b></p> <ul style="list-style-type: none"> <li>Review of representation of natural numbers, integers, and rational numbers on the number line. Rational numbers as recurring / terminating decimals. Operations on real numbers.</li> <li>Examples of non - recurring / non-terminating decimals. Existence of non-rational numbers (irrational numbers) such as <math>\sqrt{2}, \sqrt{3}</math> and their representation on the number line. Explaining that every real number is represented by a unique point on the number line and conversely, viz. every point on the number line represents a unique real number.</li> <li>Definition of nth root of a real number.</li> <li>Rationalization (with precise meaning) of real numbers of the type <math>\frac{1}{a+b\sqrt{x}}</math> and <math>\frac{1}{\sqrt{x}+\sqrt{y}}</math> (and their combination) where x and y are natural numbers and a and b are integers</li> <li>Recall of laws of exponents with integral powers. Rational exponents with positive real bases (to be done by particular cases, allowing learner to arrive at the general laws.)</li> </ul> <p><b>POLYNOMIALS</b></p> <ul style="list-style-type: none"> <li>Definition of a polynomial in one variable, with examples and counter examples. Coefficients of a polynomial, terms of a polynomial and zero polynomial. Degree of a polynomial. Constant, linear, quadratic and cubic polynomial. Monomials, binomials, trinomials. Factors and multiples. Zeros of a polynomial. Motivate and State the Remainder Theorem with examples. Statement and proof of the Factor Theorem. Factorization of <math>ax^2 + bx + c</math>, <math>a \neq 0</math> where a, b and c are real numbers, and of cubic polynomials using the Factor Theorem.</li> <li>Recall of algebraic expressions and identities. Verification of identities: <math display="block">(x + y + z)^2 = x^2 + y^2 + z^2 + 2xy + 2yz + 2zx</math> <math display="block">(x \pm y)^3 = x^3 \pm y^3 \pm 3xy(x \pm y)</math> <math display="block">(x^3 \pm y^3) = (x \pm y)(x^2 \mp xy + y^2)</math> <math display="block">x^3 + y^3 + z^3 - 3xyz = (x + y + z)(x^2 + y^2 + z^2 - xy - yz - zx)</math> and their use in factorization of polynomials.</li> </ul>
May	08	<p><b>COORDINATE GEOMETRY</b></p> <ul style="list-style-type: none"> <li>The Cartesian plane, coordinates of a point, names and terms associated with the coordinate plane, notations.</li> </ul>
June	16	<p><b>LINES AND ANGLES</b></p> <ul style="list-style-type: none"> <li>(Motivate) If a ray stands on a line, then the sum of the two adjacent angles so formed is <math>180^\circ</math> and the converse.</li> <li>(Prove) If two lines intersect, vertically opposite angles are equal.</li> <li>(Motivate) Lines which are parallel to a given line are parallel.</li> </ul>


**CLASS - IX**
**SUBJECT – MATHEMATICS**

Months	Working Days	Topics
July	24	<b>Lines and Angles (cont.)</b> <b>TRIANGLES</b> <ul style="list-style-type: none"> <li>• (Motivate) Two triangles are congruent if any two sides and the included angle of one triangle is equal to any two sides and the included angle of the other triangle (SAS Congruence).</li> <li>• (Prove) Two triangles are congruent if any two angles and the included side of one triangle is equal to any two angles and the included side of the other triangle (ASA Congruence).</li> <li>• (Motivate) Two triangles are congruent if the three sides of one triangle are equal to three sides of the other triangle (SSS Congruence).</li> <li>• (Motivate) Two right triangles are congruent if the hypotenuse and a side of one triangle are equal (respectively) to the hypotenuse and a side of the other triangle. (RHS Congruence)</li> <li>• (Prove) The angles opposite to equal sides of a triangle are equal.</li> <li>• (Motivate) The sides opposite to equal angles of a triangle are equal.</li> </ul> <b>QUADRILATERALS</b> <ul style="list-style-type: none"> <li>• (Prove) The diagonal divides a parallelogram into two congruent triangles.</li> <li>• (Motivate) In a parallelogram opposite sides are equal, and conversely.</li> <li>• (Motivate) In a parallelogram opposite angles are equal, and conversely.</li> <li>• (Motivate) A quadrilateral is a parallelogram if a pair of its opposite sides is parallel and equal.</li> <li>• (Motivate) In a parallelogram, the diagonals bisect each other and conversely.</li> <li>• (Motivate) In a triangle, the line segment joining the midpoints of any two sides is parallel to the third side and is half of it and (motivate) its converse.</li> </ul>
August	21	<b>Quadrilaterals (Continued)</b>
September	19	<b>HALF YEARLY EXAM</b> <b>LINEAR EQUATIONS IN TWO VARIABLES</b> <ul style="list-style-type: none"> <li>• Recall of linear equations in one variable. Introduction to the equation in two variables. Focus on linear equations of the type <math>ax+by+c=0</math>. Explain that a linear equation in two variables has infinitely many solutions and justify their being written as ordered pairs of real numbers, plotting them and showing that they lie on a line.</li> </ul>
October	13	<b>CIRCLES</b> <ul style="list-style-type: none"> <li>• (Prove) Equal chords of a circle subtend equal angles at the center and (motivate) its converse.</li> <li>• (Motivate) The perpendicular from the center of a circle to a chord bisects the chord and conversely, the line drawn through the center of a circle to bisect a chord is perpendicular to the chord</li> <li>• (Motivate) Equal chords of a circle (or of congruent circles) are equidistant from the center (or their respective centers) and conversely.</li> <li>• (Prove) The angle subtended by an arc at the center is double the angle subtended by it at any point on the remaining part of the circle.</li> <li>• (Motivate) Angles in the same segment of a circle are equal.</li> <li>• (Motivate) If a line segment joining two points subtends equal angle at two other points lying on the same side of the line containing the segment, the four points lie on a circle.</li> <li>• (Motivate) The sum of either of the pair of the opposite angles of a cyclic quadrilateral is <math>180^\circ</math> and its converse.</li> </ul>




**CLASS - IX**
**SUBJECT – MATHEMATICS**

Months	Working Days	Topics
November	21	<b>HERON'S FORMULA</b> <ul style="list-style-type: none"> <li>Area of a triangle using Heron's formula (without proof)</li> </ul> <b>SURFACE AREA AND VOLUMES</b> <ul style="list-style-type: none"> <li>Surface areas and volumes of spheres (including hemispheres and right circular cones.)</li> </ul>
December	24	<b>Surface areas and volumes (cont.)</b> <b>INTRODUCTION TO EUCLID'S GEOMETRY</b> <ul style="list-style-type: none"> <li>History - Geometry in India and Euclid's geometry. Euclid's method of formalizing observed phenomenon into rigorous Mathematics with definitions, common / obvious notions, axioms / postulates and theorems. The five postulates of Euclid. Showing the relationship between axiom and theorem, for example:</li> <li>(Axiom) 1. Given two distinct points, there exists one and only one line through them.</li> <li>(Theorem) 2. (Prove) Two distinct lines cannot have more than one point in common.</li> </ul>
January	15	<b>Statistics</b> <ul style="list-style-type: none"> <li>Bar graphs, histograms (with varying base lengths), and frequency polygons.</li> </ul> <b>Revision</b>
February	21	<b>Annual Exam</b>

Monday Test	Date	Portion
M.T. - 1	21/04/2025	Number Systems
M.T. - 2	14/07/2025	Polynomials, Coordinate Geometry
M.T. - 3	06/10/2025	Lines And Angles, Triangles
M.T. - 4	15/12/2025	Circle , Herons Formula

Ability Test	Date	Portion
A.T. - 1	30/06/2025	Number systems, Polynomials, Coordinate geometry
A.T. - 2	18/08/2025	Lines and angles, Triangles
A.T. - 3	27/11/2025	Circles, heron's formula, Surface areas and Volumes
A.T. - 4	02/02/2026	Statistics, Euclid's Geometry, Quadrilaterals



## वार्षिकपाठ्यक्रम-विवरणम्

पाठ्यपुस्तकानि		शेमुषी भाग-1 एन.सी.ई.आर.टी. संस्कृत व्याकरण भाग-1 सरस्वती प्रकाशन	
माह	कार्यदिवस	विषयवस्तु	अतिरिक्त पाठ्यसामग्री
अप्रैल	16	<p>शेमुषी भाग 1 रचनाकार्यम्</p> <p>स्वरसन्धि: शब्दरूपाणि</p> <p>धातुरूपाणि</p> <p>- भारतीवसन्तगीतिः। - पत्रलेखनम्, चित्रवर्णनम्, संस्कृतभाषायाम् अनुवादकार्यम्। - दीर्घ, गुण, वृद्धि, यण, अयादि। - बालक, लता, साधु, नदी, अस्मद् युष्मद् इत्यादयः। - पठ्, गम्, वद्, भू, कीडू, नी इत्यादयः</p>	संस्कृत संख्या
मई	08	<p>शेमुषी भाग 1 संस्कृतसंख्या</p> <p>उपपदविभक्तिः</p> <p>- स्वर्णकाकः - 1 तः 20 पर्यन्तम् (1 तः 4 पर्यन्तम् केवलम् प्रथमा विभक्तौ) - द्वितीया-उपपदविभक्तिः</p>	अशुद्धिसंशोधनम्
जून	16	<p>शेमुषी भाग 1 प्रत्ययाः</p> <p>अव्ययपदानि</p> <p>उपसर्गाः</p> <p>उपपदविभक्तिः</p> <p>- गोदोहनम्, अपठितगद्यांश, चित्रवर्णनम् च - क्त्वा, तुमुन्, ल्यप् - स्थानबोधकानि-अत्र, तत्र अन्यत्र, सर्वत्र यत्र, एकत्र, उभयत्र - प्र, परा, अप, सम्, अनु, अव, निस्, निर्, दुस्, दुर् वि, - तृतीया-उपपदविभक्तिः</p>	द्वन्द्व-समासः



## वार्षिकपाठ्यक्रम-विवरणम्

पाठ्यपुस्कानि		शेमुषी भाग-1 एन.सी.ई.आर.टी. संस्कृत व्याकरण भाग-1 सरस्वती प्रकाशन	
माह	कार्यदिवस	विषयवस्तु	अतिरिक्त पाठ्यसामग्री
जुलाई	24	<p>शेमुषी भाग 1 - सूक्तिमौक्तिकम्, भ्रान्तो बालश्च  व्यंजनसन्धिः - जश्त्व, 'म' स्थाने अनुस्वार  उपपदविभक्तिः - चतुर्थी-उपपदविभक्तिः  संस्कृत संख्या - 1 तः 100 पर्यन्तम्  अव्ययपदानि - कालबोधकानि-यदा, तदा, सर्वदा, एकदा, पुरा, अधुना, अद्य, श्वः, ह्यः  रचनाकार्यम् - पत्रलेखनम्, चित्रवर्णनम्, संस्कृतभाषायाम् अनुवादकार्यम्</p>	कतृवाच्यम्
अगस्त	21	<p>शेमुषी भाग 1 - सिकतासेतुः  विसर्गसन्धिः - उत्त्वम्, रत्वम्, सत्वम्  हलन्तशब्दरूपाणि - मातृ, पितृ, राजन्, भवत्, विद्वस्, गुणिन् इत्यादयः  धातुरूपाणि - दा, क्री, श्रु, पा, सेव्, लभ्, इत्यादयः (पंचसु लकारेषु)  उपपदविभक्तिः - पंचमी-उपपद विभक्तिः</p>	
सितम्बर	19	पुनरावृत्तिकार्यम् अर्द्धवार्षिकी-परीक्षा च	
अक्टूबर	13	<p>शेमुषी भाग 1 - जटायोः शौर्यम्  प्रत्ययाः - क्तवतु, शतृ, शानच् क्त  उपपदविभक्तिः - षष्ठी-उपपदविभक्तिः</p>	कर्मवाच्यम्



## वार्षिकपाठ्यक्रम-विवरणम्

पाठ्यपुस्कानि		शेमुषी भाग-1 एन.सी.ई.आर.टी. संस्कृत व्याकरण भाग-1 सरस्वती प्रकाशन	
माह	कार्यदिवस	विषयवस्तु	अतिरिक्त पाठ्यसामग्री
नवम्बर	21	<b>शेमुषी भाग 1</b> - पर्यावरणम् <b>उपपदविभक्तिः</b> - सप्तमी-उपपदविभक्तिः <b>शब्दरूपाणि</b> - तत्, इदम्, किम्, (त्रिषु लिंगेषु) <b>धातुरूपाणि</b> - पठ्, गम्, वद्, भू, कीड्, नी, दृश्, शक्, ज्ञा, कृ, (पंच-लकारेषु)	भाववाच्यम्
दिसम्बर	24	<b>शेमुषी भाग 1</b> - वांगमनः प्राणस्वरूपम् <b>उपसर्गाः</b> - वि, आङ्, नि, अधि, अपि, अति, सु, उत्, अभि, परि, उप <b>अव्ययपदानि</b> - प्रश्नबोधकानि-किम्, कुत्र, कति, कदा, कुतः, कथम्, किमर्थम्	अव्ययीभाव समासः
जनवरी	15	<b>रचनाकार्यम्</b> - संस्कृतभाषायाम् अनुवादकार्यम् अथवा अनुच्छेदलेखनम् <b>अव्ययपदानि</b> - संस्कृत समयः-च, अपि, तर्हि, यथा, तथा, सम्यक्, एव	
फरवरी	21	<b>पुनरावृत्तिः</b> - समस्त पाठों की पुनरावृत्ति एवं वार्षिकपरीक्षा का आदर्शाभ्यासः	
मार्च	20	<b>वार्षिकपरीक्षा</b>	



सोमवारीय-परीक्षा-पाठ्यक्रम-विवरण्

परीक्षा	दिनांक	निर्धारित-पाठ्यक्रमः
सोमवारी परीक्षा-1	15/04/2025	<p>शेमुषी 1 रचनाकार्यम् व्याकरण्</p> <ul style="list-style-type: none"> <li>- भारतीवसन्तगीतिः स्वर्णकाकश्च</li> <li>- संस्कृत भाषायाम्, अनुवादकार्यम्।</li> <li>- स्वरसन्धिः, शब्दरूपाणि, धातुरूपाणि।</li> </ul>
सोमवारी परीक्षा-2	07/07/2025	<p>शेमुषी 1 रचनाकार्यम् व्याकरण्</p> <ul style="list-style-type: none"> <li>- गोदोहनम् सूक्तिमोक्तिम् च।</li> <li>- अपठितगद्यांश, चित्रवर्णनम्, अनुवादकार्यम्।</li> <li>- संस्कृतसंख्या, प्रत्ययाः, अव्ययपदानि, उपसर्गाः, उपपदविभक्तिः द्वितीया, तृतीया।</li> </ul>
सोमवारी परीक्षा-3	25/08/2025	<p>शेमुषी 1 रचनाकार्यम् व्याकरण्</p> <ul style="list-style-type: none"> <li>- भ्रान्तो बालः, सिकासेतुश्च।</li> <li>- अनुवादकार्यम्, चित्रवर्णनम्, अनुच्छेदलेखनम् च।</li> <li>- व्यंजनसन्धिः, विसर्गसन्धिः, संख्या, शब्दरूपाणि, धातुरूपाणि, अव्ययपदानि, उपपदविभक्तिः, चतुर्थी, पंचमी।</li> </ul>
सोमवारी परीक्षा-4	08/12/2025	<p>शेमुषी 1 रचनाकार्यम् व्याकरण्</p> <ul style="list-style-type: none"> <li>- जटायोः शौर्यम्, पर्यावरणम्।</li> <li>- अनुवादकार्यम्, चित्रवर्णनम्, अनुच्छेदलेखनम् च।</li> <li>- उपपदविभक्तिः षष्ठी, सप्तमी।</li> </ul>

**CLASS - IX****SUBJECT – PHYSICS****PRESCRIBED BOOKS:**

1. NCERT
2. NCERT EXEMPLER
3. PHYSICS BY DINESH
4. SRIJAN PUBLICATION
5. D.C. PANDEY

Months	Working Days	Portion
April	16	<b>Motion:- Rest and motion;</b> Distance and displacement; average speed; velocity; uniform and non-uniform motion along a straight line; acceleration, distance-time and velocity-time graphs for uniform motion and uniformly accelerated motion; equations of linear motion in a straight line; elementary idea of uniform circular motion.
May	08	<b>Force and Newton's laws:-</b> Force and Motion, Inertia and Mass, Newton's Laws of Motion.
June	16	Momentum, Force and Acceleration, Newton's Second Law of Motion, Action and Reaction forces, Newton's Third Law of Motion
July	24	<b>Gravitation:-</b> Gravitation; Universal Law of Gravitation, Force of Gravitation of the earth (gravity), Acceleration due to Gravity, Mass and Weight; Free fall.
August	21	<b>Floatation:-</b> Thrust and Pressure, Archimedes Principle; Buoyancy.
September	19	<b>Revision and Half yearly examination.</b>
October	13	<b>Work, Energy and Power:-</b> Work done by a constant Force, Energy, Kinetic and Potential energy.
November	21	Law of conservation of energy power
December	24	<b>Sound:</b> Nature of sound and its propagation in various media, speed of sound, echo.
January	15	Range of hearing in humans, ultrasound, reflection of sound
February	21	Revision and Annual Examination
March	20	Examination continued.

**CLASS - IX****SUBJECT – PHYSICS**

<b>Monday Test</b>	<b>Date</b>	<b>Portion</b>
Monday Test-1	05/05/2025	<b>Motion</b> :- Complete chapter (except Uniform Circular Motion)
Monday Test-2	28/07/2025	<b>Uniform circular motion &amp; Force and laws of motion:-</b> Complete Chapter
Monday Test-3	03/11/2025	<b>Gravitation and Flotation</b> :- Complete chapter.
Monday Test-4	12/01/2026	<b>Work and Energy</b> :- Complete chapter

<b>Ability Test</b>	<b>Date</b>	<b>Portion</b>
Ability Test-1	30/06/2025	<b>Motion</b> :- Complete chapter.
Ability Test-2	18/08/2025	<b>Force and Laws of Motion</b> :- Complete chapter.
Ability Test-3	24/11/2025	<b>Gravitation &amp; Work and Energy</b> :- complete chapter.
Ability Test-4	02/02/2026	<b>Sound</b> :- Complete chapter



**CLASS - IX**

**SUBJECT – CHEMISTRY**

**PRESCRIBED BOOKS: .....**

Months	Working Days	Portion
April	16	<b>Matter in our surroundings</b> <ul style="list-style-type: none"> <li>• Characteristics of Matter</li> <li>• Particulate nature of matter</li> <li>• Characteristics of particle of matter</li> <li>• Diffusion</li> <li>• States of matter- Solid, liquid and gases and their properties</li> <li>• Interconversion of states of matter, melting, freezing, vaporization, condensation, sublimation</li> </ul>
May/ June	08/16	<b>Is Matter Around Us Pure?</b> <ul style="list-style-type: none"> <li>• Elements, Compounds and Mixtures and their Characteristics</li> <li>• Heterogeneous and Homogeneous Mixtures</li> <li>• Solutions- Concentration of a solution, solubility</li> <li>• Suspensions</li> <li>• Colloids – Types and Properties</li> <li>• Physical and Chemical Changes</li> <li>• Elements and Compounds</li> </ul> <b>AT 1 Matter in our surroundings</b> <b>MT1 Matter in our surroundings</b>
July	24	<b>Atoms and Molecules</b> <ul style="list-style-type: none"> <li>• Laws of chemical Combination, Law of conservation of mass</li> <li>• Law of constant proportion, Dalton's atomic theory</li> <li>• Atoms and symbols</li> <li>• Atomic Mass</li> <li>• Molecules and Ions</li> </ul> <b>MT 2 Is Matter Around Us Pure?</b>
August	21	<ul style="list-style-type: none"> <li>• Writing of Chemical Formulae</li> <li>• Molecular Mass and Formula Unit Mass</li> <li>• Formula Unit Mass</li> </ul> <b>AT 2 Is Matter Around Us Pure</b>
September	19	<b>Revision for half yearly exam</b> <b>Half yearly examination</b>
October November December	13 21 24	<b>Structure of the Atom</b> <ul style="list-style-type: none"> <li>• Electrical nature of matter</li> <li>• Discovery of electron and proton.</li> <li>• Characteristics of electron, proton and neutrons.</li> </ul> <b>MT 3 Atoms and Molecules</b> <ul style="list-style-type: none"> <li>• Valency</li> <li>• Atomic number and Mass number</li> </ul> <b>AT 3 Atoms and Molecules</b> <ul style="list-style-type: none"> <li>• Isotopes and Isobars</li> <li>• Properties and Application</li> </ul> <b>MT 4 Structure of the atom</b>



**CLASS - IX****SUBJECT – CHEMISTRY**

Months	Working Days	Portion
January	15	<ul style="list-style-type: none"><li>• Revision</li><li>• <i>Extra Molarity and Molarity</i></li><li>• <i>Balancing of equations</i></li><li>• AT 4 Structure of the atom</li><li>• MT 4 Structure of the atoms</li></ul>
February + March	21+20	Revision for Annual Examination Annual Examination


**CLASS - IX**
**SUBJECT – BIOLOGY**
**PRESCRIBED BOOKS: SCIENCE-TEXTBOOK FOR CLASS IX (NCERT)**

Months	Working Days	Topic	Portion
April	16	<b>Chapter -5 The Fundamental Unit of Life</b> 5.1 What are living organisms made up of? 5.2 What is a cell made up of? 5.2.1 Plasma Membrane or Cell membrane 5.2.2 Cell Wall 5.2.3 Nucleus	<b>MT 1- 05.05.2025</b> <b>Ch-5</b> The Fundamental Unit of Life till 5.2.1 Plasma Membrane or Cell Membrane
May	08	5.2.4 Cytoplasm 5.2.5 Cell Organelles Cell Division <b>EXTRA TOPICS:</b> • Fluid Mosaic Model of Plasma Membrane • Chromosome-basis structure, number	<b>MT 1- 05.05.2025</b> <b>Ch-5</b> The Fundamental Unit of Life till 5.2.1 Plasma Membrane or Cell Membrane
June	16	<b>Chapter 6: Tissues</b> 6.1 Are plants and animals made up of same types of tissues?	<b>AT 1- 30.06.2025</b> Ch-5 The Fundamental Unit of Life (Complete Chapter)
July	24	6.2 Plant Tissues 6.2.1 Meristematic tissue 6.2.2. Permanent Tissue 6.2.2(i) Simple Permanent Tissue 6.2.2(ii) Complex Permanent Tissue	<b>MT 2- 28.07.2025</b> Ch-5 The Fundamental Unit of Life (Complete Chapter)
August	21	6.3 Animal Tissues 6.3.1 Epithelial Tissue 6.3.2 Connective Tissue <b>EXTRA TOPICS:</b> • Mechanism of Blood clotting • Blood Groups • Lymph	<b>AT 2- 18.08.2025</b> <b>Ch-5</b> The Fundamental unit of life And <b>Ch – 6</b> <u>Tissues (Only till Plant Tissues)</u>
September	19	<b>Revision for Half Yearly Examination</b>	
October	13	<b>Chapter- 6 – Tissues (Animal Tissues)</b> 6.3.3 Muscular Tissue 6.3.4 Nervous Tissue <b>EXTRA TOPICS:</b> • Transmission of Nerve Impulse • Health and Diseases • Infectious and non-infectious diseases • Diseases caused by microbes • Principles of treatment and prevention • Pulse Polio Programme	<b>MT 3- 03.11.2025</b> <b>Ch-6</b> Tissues (Complete chapter)


**CLASS - IX**
**SUBJECT – BIOLOGY**

Months	Working Days	Topic	Portion
October	13	<b>Chapter-12 Improvement in Food Resources</b> 12.1 Improvement in Crop Yields 12.1.1 Crop variety improvement	<b>MT 3- 03.11.2025</b> <b>Ch-6</b> Tissues (Complete chapter)
November	21	12.1.2 Crop Production Management Manure and fertilizers 12.1.2 (i) Nutrient Management 12. 1. 2 (ii) Irrigation 12. 1. 2 (iii) Cropping Pattern	<b>MT 3- 03.11.2025</b> <b>Ch-6</b> Tissues (Complete chapter) <b>AT 3- 24.11.2025</b> <b>Ch-6</b> Tissues (Only Animal Tissues) + <b>Ch-12</b> Improvement in Food Resources Till 12.1.2 Cropping Patterns
December	24	12.1.3 Crop protection management Storage of grains 12.2 Animal Husbandry	<b>MT 4 —12.01.2026</b> <b>Ch-12</b> Improvement in Food Resources Till 12.1.3 Crop Protection Management
January	15	12.2.1 Cattle farming 12.2.2 Poultry farming 12.2.3 Fish production 12.2.4 Bee keeping <b>EXTRA TOPICS:</b> • Hierarchy of Classification • Binomial Nomenclature	<b>MT 4 —12.01.2026</b> <b>Ch-12</b> Improvement in Food Resources Till 12.1.3 Crop Protection Management <b>AT 4 –02.02.2026</b> <b>Ch-15</b> Improvement in food resources (Complete Chapter)
February	21	<b>Revision for Annual Examination</b>	
March	20	<b>Annual Examination</b>	


**CLASS - IX**
**SUBJECT – HISTORY**
**PRESCRIBED BOOKS: India and the Contemporary World -I (NCERT)**

Months	Working Days	Topic / Sub-Topic	Monday Test / Ability Test
April	16	<b>French Revolution</b> <ul style="list-style-type: none"> <li>French Society</li> <li>Outbreak of the Revolution</li> <li>Constitutional Monarchy</li> <li>Republic - Reign of Terror</li> <li>Role of Women</li> <li>Abolition of Slavery</li> <li>Everyday Life.</li> </ul>	
July	24	<b>Socialism in Europe and The Russian Revolution</b> <ul style="list-style-type: none"> <li>The Age of Social Change</li> <li>The Russian Revolution</li> <li>The February Revolution in Petrograd</li> <li>What changed after October</li> <li>The Global influence of the Russian Revolution and the USSR</li> </ul>	<b>MT 2- 04.08.25</b> Socialism in Europe and the Russian Revolution <ul style="list-style-type: none"> <li>The Age of Social Change</li> <li>The Russian Revolution</li> <li>Constitutional Design</li> <li>People As Resource</li> </ul>
September	19	<b>Revision and Mid-Term Exam</b>	
October	13	<b>Nazism and the Rise of Hitler</b> Political condition Birth of Weimar Republic Years of Depression Hitler's Rise to Power The Nazi World view Youth in Nazi Germany Ordinary people and the crimes against Humanity	
November	21	<b>Forest Society and Colonization</b> <ul style="list-style-type: none"> <li>Reasons of Deforestation</li> <li>Rise of Commercial Forestry</li> <li>Forest Rules and New Occupations</li> <li>Rebellion in Forest / Bastar</li> <li>Forest Transformation in Java</li> <li>Non-Cooperation Movement (Extra Topic)</li> </ul> <b>Pastoralists in the Modern World</b> <ul style="list-style-type: none"> <li>Pastoral Nomads and their Movement</li> <li>Colonial Rule and Pastoral Life</li> <li>Pastoralism in Africa</li> </ul>	<b>MT 3- 10.11.25</b> Nazism and the Rise of Hitler <ul style="list-style-type: none"> <li>Political condition</li> <li>Birth of Weimar Republic</li> </ul> Working of Institutions Poverty as a Challenge <b>Ability Test 3- 24.11.25</b> Nazism and the Rise of Hitler Working of Institutions Poverty as a Challenge
January/ February	15+21	<b>Revision and Annual Exam</b>	<b>Monday Test 4- 19.01.26</b> Nazism and the Rise of Hitler Democratic Rights Food Security in India <b>Ability Test 4- 02.02.26</b> Pastoralists in the Modern World Democratic Rights Food security in India


**CLASS - IX**
**SUBJECT – POLITICAL SCIENCE**
**PRESCRIBED BOOKS: Democratic Politics - I (NCERT)**

Months	Working Days	Topic	Sub-Topic	Monday Test/ Ability Test
April	16	What is Democracy, Why Democracy?	<ul style="list-style-type: none"> <li>• Meaning and definition</li> <li>• Features of Democracy</li> <li>• For and against Democracy</li> <li>• Broader meaning of Democracy</li> </ul>	
May	08	Constitutional Design	<ul style="list-style-type: none"> <li>• Struggle against Apartheid</li> <li>• Democratic Constitution in SA</li> <li>• Making of the Indian Constitution</li> <li>• Institutional Design</li> </ul>	
August	21	Electoral Politics	<ul style="list-style-type: none"> <li>• Need for Elections</li> <li>• Indian System of Election</li> <li>• Electoral Constituencies</li> <li>• Free and Fair Elections</li> <li>• Independent Election Commission</li> </ul>	<b>Ability Test 2- 18.08.25</b> Socialism in Europe and the Russian Revolution Electoral Politics People as Resource
September	19	<b>Revision and Mid-Term Exam</b>		
October	13	Working of Institutions	<ul style="list-style-type: none"> <li>• Policy making Procedure</li> <li>• Decision makers</li> <li>• Parliament</li> <li>• Executives, The President, The Judiciary</li> </ul>	
December	24	Democratic Rights	<ul style="list-style-type: none"> <li>• Life without Rights</li> <li>• Rights in a Democracy</li> <li>• Expanding scope of rights</li> <li>• International Covenant on Eco &amp; Social Rights</li> </ul>	
January/ February	15+21	<b>Revision and Annual Exam</b>		


**CLASS - IX**
**SUBJECT – GEOGRAPHY**
**PRESCRIBED BOOKS: (NCERT) CONTEMPORARY INDIA-I**

Months	Working Days	L No.	Topic / Sub-Topics	Monday Test Portion	Ability Test Portion
April	16	01	<b>India size &amp; location</b> <ul style="list-style-type: none"> <li>• Location</li> <li>• Size</li> <li>• India and the World</li> <li>• India's Neighbours</li> </ul>		
May/June	08+16	02	<b>Physical Features of India</b> <ul style="list-style-type: none"> <li>• Major Physiographic Division</li> <li>• The Himalayan Mountains</li> <li>• The Northern Plain</li> </ul>	<b>MT-1</b> CH-1 India Size & Location	<b>Ability Test-1</b> CH-1-India Size & Location
July	24	02	<b>Physical Features of India</b> <ul style="list-style-type: none"> <li>• The Peninsular Plateau</li> <li>• The Indian Desert</li> <li>• The Coastal Plains</li> <li>• The Islands</li> </ul>		
August	21	03	<b>Drainage</b> <ul style="list-style-type: none"> <li>• Drainage System in India</li> <li>• The Himalayan Rivers</li> <li>• The Peninsular Rivers</li> <li>• Lakes</li> <li>• Role of Rivers in the Economy</li> <li>• River Pollution</li> </ul>	<b>MT - 2</b> CH - 2 Physical Features of India (Till the Northern Plain)	<b>Ability Test-2</b> CH-2-Physical Features of India (Till the Indian Desert)
September	19	04	<b>Revision &amp; Half Yearly Examination</b> <b>Climate</b> <ul style="list-style-type: none"> <li>• Climatic Controls</li> </ul>		
October	13	04	<b>Climate</b> <ul style="list-style-type: none"> <li>• Factors Affecting India's Climate</li> </ul>		
November	21	04	<b>Climate</b> <ul style="list-style-type: none"> <li>• The Seasons</li> <li>• Distribution of Rainfall</li> <li>• Monsoon as a Unifying Bond</li> </ul>	<b>MT-3</b> CH. 4 Climate (Till Factors Affecting India's Climate)	<b>Ability Test-3</b> CH. 4 Climate (Till The Cold Weather Season)

**CLASS - IX****SUBJECT – GEOGRAPHY****PRESCRIBED BOOKS: (NCERT) CONTEMPORARY INDIA-I**

<b>Months</b>	<b>Working Days</b>	<b>L No.</b>	<b>Topic / Sub-Topics</b>	<b>Monday Test Portion</b>	<b>Ability Test Portion</b>
December	24	05	<b>Natural Vegetation and Wildlife</b> <ul style="list-style-type: none"><li>• Types of Vegetation</li><li>• Wildlife</li></ul>		
January	15	06	<b>Population</b> <ul style="list-style-type: none"><li>• Population Size and Distribution</li><li>• Population Growth and Processes of Population Change</li></ul>	<b>MT-4</b> CH-4 Climate The Seasons	<b>Ability Test-4</b> CH. 6 Population (Till Population Size and Distribution)
February / March	20+21	06	<b>Revision &amp; Annual Examination</b>		



**CLASS - IX**

**SUBJECT – ECONOMICS**

**PRESCRIBED BOOKS: Text Book - NCERT Economics**

Months	Working Days	Topic / Sub-Topic	Monday Test / Ability Test
May + June	8+16	<b><u>The Story of Village Palampur</u></b> <ul style="list-style-type: none"> <li>• Organisation of Production</li> <li>• Farming in Palampur</li> <li>• Land distribution</li> <li>• Need of Capital</li> <li>• Non-Farming Activities</li> </ul> <b><u>People As Resource</u></b> <ul style="list-style-type: none"> <li>i) Human Capital</li> </ul>	<b>MT 1- 16.06.25</b> French Revolution What is Democracy, Why Democracy The Story of Village Palampur  <b>Ability Test 1- 30.06.25</b> French Revolution Constitutional Design People As Resource -Human Capital
July	24	<b>People As Resource (continued)</b> <ul style="list-style-type: none"> <li>• Role of Education</li> <li>• Role of Health</li> <li>• Classification of Economy</li> <li>• Division of Labour</li> <li>• Unemployment Structure</li> </ul>	
September	19	<b>Revision and Mid-Term Exam</b>	
October	13	<b>Poverty as a Challenge</b> <ul style="list-style-type: none"> <li>• Two Typical cases of Poverty</li> <li>• Poverty as seen by Social Scientists</li> <li>• Unequal Distribution of Resources</li> <li>• Inter - State Disparities</li> <li>• Causes of Poverty</li> <li>• Anti Poverty Measures</li> </ul>	
December	24	<b>Food Security in India</b> <ul style="list-style-type: none"> <li>• Dimensions of food Security</li> <li>• Need for food Security</li> <li>• Food Insecure Sections</li> <li>• Food Self Sufficiency in India</li> <li>• Food Security in India</li> <li>• Public Distribution System</li> <li>• Role of Co-operatives</li> </ul>	
Jan./Feb.	15+20	<b>Revision and Annual Exam</b>	





**CLASS - IX**

**SUBJECT – SPANISH**

**PRESCRIBED BOOKS: AULA INTERNACIONAL - 1**

Mes	Lección	Número de días laborables	Recursos Comunicativos	Gramática
April	Lección-1 'Nosotros'	16	<ul style="list-style-type: none"> <li>Dar y pedir los datos personales</li> <li>Saludar y despedirse</li> <li>Recursos</li> </ul>	<ul style="list-style-type: none"> <li>el género</li> <li>Las tres conjugaciones: ar,er,ir</li> <li>Los verbos ser, llamarse y tener</li> </ul>
May/ June	Lección-2 'Quiero Aprender Español'	08+16	<ul style="list-style-type: none"> <li>Expresar intenciones</li> <li>Explicar los motivos de lo que hacemos</li> <li>Hablar de lo sabemos hacer en distintos idiomas</li> </ul>	<ul style="list-style-type: none"> <li>el presente de indicativo</li> <li>algunos usos de a,con,de,por, Para y porque</li> <li>el artículo determinado: el, la, los, las</li> <li>los pronombres personales de sujeto</li> <li>graduar: bien, bastante bien ...</li> </ul>
July	Lección-3 '¿Dónde está Santiago?'  Lección-4 '¿Cuál prefieres?'	24	<ul style="list-style-type: none"> <li>Describir lugares</li> <li>Expresar existencia y ubicación</li> <li>hablar del clima</li> <li>Identificar objetos</li> <li>Expresar necesidad</li> <li>Comprar en tiendas: preguntar por productos</li> </ul>	<ul style="list-style-type: none"> <li>algunos usos de hay</li> <li>el verbo estar</li> <li>el superlativo</li> <li>un/una/unos/unas</li> <li>cuantificadores: muy, mucho/mucha/ muchos..</li> <li>Los demostrativos: este/esta/estos/ estas,esto</li> <li>el/la/los/ las + adjetivo</li> <li>qué + sustantivo, cuál / cuáles</li> <li>tener que + infinitivo</li> <li>el verbo ir</li> <li>el verbo preferir</li> </ul>
August	Lección-5 'Tus amigos son mis amigos'	21	<ul style="list-style-type: none"> <li>Hablar del aspecto y del carácter .....</li> <li>Preguntar sobre gustos</li> </ul>	<ul style="list-style-type: none"> <li>el verbo gustar</li> <li>Los cuantificadores</li> <li>Los posesivos</li> <li>tambien/ tampoco</li> </ul>
September	Revision & half yearly exam	19	<b>Revision &amp; half yearly exam</b>	<b>Revision &amp; half yearly exam</b>
October	Lección-6 'Día a Día'	13	<ul style="list-style-type: none"> <li>Hablar de hábitos</li> <li>Expresar frecuencia</li> <li>Preguntar y decir la hora</li> </ul>	<ul style="list-style-type: none"> <li>El presente de indicativo de algunos verbos irregulares</li> <li>Los verbos reflexivos .....</li> </ul>


**CLASS - IX**
**SUBJECT – SPANISH**
**PRESCRIBED BOOKS: AULA INTERNACIONAL - 1**

Mes	Lección	Número de días laborables	Recursos Comunicativos	Gramática
November	Lección-7 '¡A Comer!'	21	<ul style="list-style-type: none"> <li>Desenvolverse en bares y restaurantes ....</li> </ul>	<ul style="list-style-type: none"> <li>La forma impersonal con SE</li> <li>Los verbos poner y traer</li> <li>Los pronombres de OD (lo,la,los,las)</li> </ul>
December	Lección- 8 'El Barrio Ideal'	24	<ul style="list-style-type: none"> <li>Describir pueblos, barrios y ciudades .....</li> <li>Expresar gustos y resaltar un aspecto</li> </ul>	<ul style="list-style-type: none"> <li>Cuantificadores (algún,ningún, muchos)</li> <li>preposiciones y adverbios de lugar (a, en, al lado de, lejos, cerca...)</li> </ul>
January	Lección- 9 '¿Sabes Conducir?'	15	<ul style="list-style-type: none"> <li>Hablar de experiencias pasadas</li> <li>Hablar de habilidades y aptitudes</li> <li>Hablar de cualidades y defectos de las personas</li> </ul>	<ul style="list-style-type: none"> <li>El pretérito perfecto</li> <li>Saber + infinitivo</li> <li>Poder + infinitivo</li> </ul>
February	<b>Revision</b>	20	<b>Revision &amp; Annual exam begins</b>	<b>Revision &amp; Annual Exam</b>
March	<b>Annual Exam</b>	21	<b>Annual exam Continuous</b>	<b>Annual exam Continuous</b>

Monday Test	Date	Portion
Monday Test - 1	15/04/2025	Ch. 1, 2
Monday Test - 2	07/07/2025	Ch. 3, 4
Monday Test - 3	25/08/2025	Ch. 5, 6
Monday Test - 4	08/12/2025	Ch. 7, 8


**CLASS - IX**
**SUBJECT – GERMAN**
**PRESCRIBED BOOKS: BESTE FREUNDE B-1.1**

Months	Working Days	L. No.	Situation/ Topic	Speech Intention	Structure
April / May	16+08	01	<ul style="list-style-type: none"> <li>Celebration</li> </ul>	<ul style="list-style-type: none"> <li>To talk about future plans</li> <li>To allocate responsibilities</li> <li>To give a suggestion</li> <li>To accept and decline a proposal</li> </ul>	Subordinate clause "wenn" "zu" + Infinitive "brauchen" +...+ "zu" + Infinitive Preposition of time "während" + Genitive
June / July	16+24	02	Shopping and consumption	<ul style="list-style-type: none"> <li>To follow a timeline and describe an event.</li> <li>To give reasons for one's actions and decisions</li> </ul>	<ul style="list-style-type: none"> <li>Subordinate clause "um...zu"</li> <li>Subordinate clause "damit"</li> </ul>
August	21	03	Feelings and relationships	<ul style="list-style-type: none"> <li>To ask for someone's opinion and give one's own opinion.</li> <li>To agree or disagree</li> </ul>	<ul style="list-style-type: none"> <li>Question word "Wo(r)" + Preposition</li> <li>Pronouns "da(r)" + Preposition</li> </ul>
September	19		Revision for Half Yearly Examination & Half Yearly Examination		
October	13	03	Feelings and relationships	<ul style="list-style-type: none"> <li>To talk about what one would do in a particular situation</li> </ul>	<ul style="list-style-type: none"> <li>Subjunctive II: "würde" + Infinitive</li> <li>Articles and Nouns in Genitive</li> </ul>
November	21	04	<ul style="list-style-type: none"> <li>Hamburg:</li> <li>A city tour</li> </ul>	<ul style="list-style-type: none"> <li>To give a suggestion</li> <li>To give chronological sequence of events</li> <li>To talk about activities happening simultaneously</li> </ul>	<ul style="list-style-type: none"> <li>Subjunctive II: "sollen"</li> <li>Subordinate clauses of time</li> <li>"während", "bevor"</li> </ul>
December	24	05	<ul style="list-style-type: none"> <li>Relationships and conflicts</li> </ul>	<ul style="list-style-type: none"> <li>To give reasons</li> <li>To express likes and dislikes</li> <li>To lay down restrictions</li> </ul>	<ul style="list-style-type: none"> <li>Causal preposition "wegen" + Genitive</li> <li>Double barrel conjunction: "zwar...aber"</li> <li>Relative clause: relative pronouns in Nominative, Accusative and Dative</li> </ul>

**CLASS - IX****SUBJECT – GERMAN**

Months	Working Days	L. No.	Situation/ Topic	Speech Intention	Structure
January	15		▪ Revision for Annual Examination		
February	20		▪ Annual Examination		

Monday Test	Date	Portion
Monday Test - 1	15/04/2025	Ch. 1
Monday Test - 2	07/07/2025	Ch. 2
Monday Test - 3	25/08/2025	Ch. 3
Monday Test - 4	08/12/2025	Ch. 4


**CLASS - IX**
**SUBJECT – FRENCH**
**PRESCRIBED BOOKS: ENTRE JEUNE**
**PRACTICE BOOKS : SETRITE**

Months	Working Days	Lecon	Grammaire
Avril	19	1. La Famille 2. Au Lycée	Verbes en – er Les articles défini et indéfini Les pays et les nationalité Adjectif possessif Adjectif démonstratif Verbes en – IR Les preposition
Mai	08	3. Une journée de pauline	Les articles contractes , verbes pronominaux, les verbes en RE
Juin	16	4. Les saisons	Le futur simple, le futur proche, l'imperatif, les couleurs,
Juillet	24	5. Les voyages 6. Les loisir et les sports	Vacances , moyens de trans port, la rentree, les verbes pronominaux, passe compose
Aout	21	6. Les loisir et les sports 7. L'argent de poche	L'imparfait, negation,COI,COD,adjectifs interrogatif
Septembre	19	<b>Revision 1<sup>st</sup> Semester Exam</b>	
Octobre	13	8. Faire des achats	Le conditionnel de politesse, en.
Novembre	21	9. Un dinner en famille	Les pronoms y et en, le passe recent, adjectif et pronom interrogatif
Decembre	24	10. La mode 11. Fêtes religieuses	Le comparatif,Le superlatif,le pronom tonique, conditionnel present,relatif simple
Janvier	15	12. Les pays francophone	La recapulilation generale
Fevrier	21	<b>Annual Exam</b>	

Monday Test	Date	Portion
Monday Test - 1	15/04/2025	Ch. 1
Monday Test - 2	07/07/2025	Ch. 2, 3
Monday Test - 3	25/08/2025	Ch. 5, 6
Monday Test - 4	08/12/2025	Ch. 8



**CLASS - IX**

**SUBJECT – ARTIFICIAL INTELLIGENCE**

**PRESCRIBED BOOKS: .....**

Months	Working Days	Topic
April	16	<b>Unit 1</b> : AI Reflection, Project Cycle and Ethics
May	08	<b>Unit 1</b> : Communication Skills-I <b>Unit 2</b> : Self-Management Skills-I
June	16	<b>Unit 3</b> : I.C.T.-I <b>Unit 2</b> : Data Literacy
July	24	<b>Unit 3</b> : Math for AI (Statistics & Probability)
August	21	<b>Unit 3</b> : Math for AI (Statistics & Probability)
September	19	<b>Revision, Half Yearly Exam</b>
October	13	<b>Unit 5</b> : Introduction to Python
November	21	<b>Unit 5</b> : Introduction to Python
December	24	<b>Unit 4</b> : Introduction to Generative AI
January	15	<b>Unit 4</b> : Entrepreneurial Skills-I <b>Unit 5</b> : Green Skills-I
February	21	<b>Revision, Annual Examination</b>

Monday Test	Date	Portion
Monday Test - 1	23/06/2025	<ul style="list-style-type: none"> <li>AI Reflection</li> <li>Project Cycle and Ethics</li> <li>Communication Skills-I</li> <li>Self Management Skills-I</li> </ul>
Monday Test - 2	11/08/2025	<ul style="list-style-type: none"> <li>ICT-I</li> <li>Maths for AI</li> <li>Data Literacy</li> </ul>
Monday Test - 3	17/11/2025	<ul style="list-style-type: none"> <li>Introduction to Python</li> </ul>
Monday Test - 4	27/01/2026	<ul style="list-style-type: none"> <li>Generative AI</li> <li>Introduction to Python</li> </ul>


**CLASS - IX**
**SUBJECT – INFORMATION TECHNOLOGY**
**PRESCRIBED BOOKS: .....**

Months	Working Days	Topic
April	16	<b>Part - A</b> <b>Unit-1</b> : Communication Skills-I <b>Unit-2</b> : Self-Management Skills-I <b>Unit-3</b> : Basic ICT Skills-I <ul style="list-style-type: none"> <li>Information &amp; Communication Technology</li> <li>ICT : Computer &amp; Its Parts</li> </ul>
May	08	<b>Part - A</b> <b>Unit-3</b> : Basic ICT Skills-I <ul style="list-style-type: none"> <li>ICT : e-Mail</li> </ul>
June	16	<b>Part - B</b> <b>Unit-1</b> : Introduction to IT-ITeS industry
July	24	<b>Part - B</b> <b>Unit-3</b> : Digital Documentation <ul style="list-style-type: none"> <li>Digital Documentation</li> <li>Formatting in Word Processor</li> <li>Mail Merge</li> </ul>
August	21	<b>Revision for Half Yearly Examination</b>
September	19	<b>Part - A</b> <b>Unit-4</b> : Entrepreneurial Skills-I <b>Unit-5</b> : Green Skills-I
October	13	<b>Part - B</b> <b>Unit-2</b> : Data Entry & Keyboarding Skills
November	21	<b>Part - B</b> <b>Unit-4</b> : Electronic Spreadsheet <ul style="list-style-type: none"> <li>Electronic Spreadsheet</li> <li>Formatting Cells in Spreadsheet</li> </ul>
December	24	<b>Part - B</b> <b>Unit-5</b> : Digital Presentation <ul style="list-style-type: none"> <li>Digital Presentation</li> <li>Digital Slides</li> </ul>
January	15	<b>Revision for Annual Examination</b>
February	21	<b>Revision for Annual Examination</b>



**MONDAY TEST PORTION**

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**Monday Test-1 (23.06.2025)**

- Communication Skills
- Information & Communication Technology

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**Monday Test-2 (11.08.2025)**

- Mail Merge
- Electronic Spreadsheet
- Introduction to IT-ITes Industry

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**Monday Test-3 (17.11.2025)**

- Entrepreneurial Skill-I
- Data Entry & Key Boarding Skills
- Formatting Cells in Spreadsheet

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**Monday Test-4 (27.01.2026)**

- Green Skills - I
  - Digital Presentation
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**CLASS - IX**

**SUBJECT – INTRODUCTION TO  
FINANCIAL MARKETS**

**PRESCRIBED BOOKS:**

1. NCERT
- 2.
- 3.
- 4.
- 5.

Months	Working Days	Portion
April	16	<b>Employability Skills-</b> <b>Unit 1 : Communication Skills.</b> (Session 1 to 10) <b>Introduction to Financial Markets</b> <b>Unit 1 : Money -What it is?</b> <ul style="list-style-type: none"> <li>History of money.</li> <li>Evolution of money.</li> <li>Currencies of the world.</li> </ul>
May	08	<b>Employability skills-</b> <b>Unit 2 : Self-Management skills</b> (Session 1 to 6) <b>Activity : Money through time-A timeline of evolution</b> (Do it on Black/Yellow chart paper)
June	16	<b>INTRODUCTION TO FINANCIAL MARKETS</b> <b>Unit 2 : Money Exchange Systems</b> <ul style="list-style-type: none"> <li>Bartering and Commodity money.</li> <li>Division of labour.</li> <li>Modern Currency.</li> </ul> <b>Unit 3 : Key Characteristics of Money</b> <ul style="list-style-type: none"> <li>Functions of Money</li> </ul>
July	24	<b>Introduction to Financial Markets</b> <b>Ch 4 : What is Financial Planning?</b> <b>Employability Skills-</b> <b>Unit 3 : ICT Skills</b> (Session 1 to 6) <b>Activity - My Financial / Career Goals : Mapping the Path to Success</b>
August	21	<b>Employability skills-</b> <b>Unit 3-ICT Skills-</b> (Session 7 to 12) <b>Introduction to Financial Markets</b> <b>Unit 5 : What is Income?-</b> <ul style="list-style-type: none"> <li>Income and its types</li> <li>Sources of Income</li> <li>Tax and its types</li> </ul>
September	19	<b>Half yearly Revision.</b>



**CLASS - IX**

**SUBJECT – INTRODUCTION TO  
FINANCIAL MARKETS**

Months	Working Days	Portion
October	13	<b>Employability skills-</b> Unit 4-Entrepreneurial Skills-(Session 1 to 3) <b>Unit 6 :</b> What are Expenses? - <ul style="list-style-type: none"> <li>• Types of Expense</li> <li>• Concept of PYF &amp; Savings</li> <li>• Budget Making</li> </ul> <b>Activity</b> - Build your own Budget.
November	19	<b>Introduction to Financial Markets</b> <b>Subject Specific skills-</b> <b>Unit 7 :</b> What is Bank? - <ul style="list-style-type: none"> <li>• Deposits and withdrawals</li> <li>• Account Holders Documents</li> <li>• Types of Bank account and Services</li> <li>• Electronic Banking</li> </ul> <b>Unit 8 :</b> Why Save? <ul style="list-style-type: none"> <li>• Disposable Income</li> <li>• Simple and Compound Interest</li> <li>• Rule of 72 or Doubling Period</li> </ul>
December	24	<b>Employability Skills-</b> <b>Unit 4 :</b> Entrepreneurial Skills (Session 4 to 7) <b>Introduction to Financial Markets</b> <b>Unit 9 :</b> Setting Goals <b>Unit 10 :</b> Systematic Savings and Investments- Saving and Investments. <b>Activity</b> - Start your own business the Entrepreneur Challenge Brainstorm business ideas and showcase your Business Skills
January	15	<b>Introduction to Financial Markets</b> <b>Ch. 11 :</b> Making a Budget is <ul style="list-style-type: none"> <li>• Budgeting.</li> <li>• Personal &amp; household budget.</li> <li>• Types of Budget &amp; Budget Deviation.</li> </ul> <b>Employability Skills</b> <b>Unit-5 :</b> Green Skills Project and VIVA for Annual Examination
February	21	<b>Revision for Final Examination.</b>
March	20	<b>New Session</b>



**CLASS - IX**

**SUBJECT – INTRODUCTION TO  
FINANCIAL MARKETS**

**MONDAY TEST PORTION**

<b>Monday Test</b>	<b>Date</b>	<b>Portion</b>
Monday Test-1	23/06/2025	FM-Ch. 1 & 2 : E-Skills - Unit-2
Monday Test-2	11/08/2025	FM-Ch. 4 & 5 : E-Skills - Unit-3
Monday Test-3	17/11/2025	FM-Ch. 6 & 7 : E-Skills - Unit-4
Monday Test-4	27/01/2026	FM-Ch 8 & 10 : E-Skills - Unit 5



**CLASS - IX**

**SUBJECT – GENERAL KNOWLEDGE**

**PRESCRIBED BOOKS: NCERT Based**

1. General Studies
2. One liner

Months	Working Days	Portion
April	19	<ul style="list-style-type: none"> <li>• Indian history –</li> <li>• Historical sources</li> <li>• Pre historic Culture</li> <li>• Indus valley civilization</li> <li>• Vedic civilization/The Vedic age</li> <li>• Age of Mahajanapadas</li> <li>• Geography of World and India –</li> <li>• Geography as a subject</li> <li>• Universe</li> <li>• The Earth</li> <li>• Geomorphology</li> <li>• Indian Polity –</li> <li>• Constitutional development</li> <li>• Making of the Indian constitution</li> <li>• Salient features of Indian constitution and Preamble</li> <li>• Union and it's territories and State Reorganization</li> </ul>
May	08	<ul style="list-style-type: none"> <li>• Indian history –</li> <li>• Buddhism and Jainism</li> <li>• Mauryan Empire</li> <li>• Post Mauryan Age</li> <li>• The Gupta Age</li> <li>• Post Gupta Age</li> <li>• Geography of World and India –</li> <li>• Climatology</li> <li>• Hydrosphere</li> <li>• Soil and Natural Vegetation</li> <li>• Indian Polity –</li> <li>• Citizenship</li> <li>• Fundamental Rights</li> <li>• Directive Principles of State Policy</li> <li>• Fundamental Duties</li> </ul>
June	16	<ul style="list-style-type: none"> <li>• Indian Economy –</li> <li>• Economy An introduction</li> <li>• National Income</li> <li>• Economic planning of India</li> <li>• Demography, Poverty and Unemployment</li> <li>• General Science –</li> <li>• Physics –</li> <li>• Measurement</li> <li>• Motion</li> <li>• Force and Newton's law of Motion</li> <li>• Work, Power and Energy</li> <li>• Center of Mass and Rotational Motion</li> <li>• Gravitation</li> </ul>



**CLASS - IX**

**SUBJECT – GENERAL KNOWLEDGE**

Months	Working Days	Portion
July	24	<ul style="list-style-type: none"> <li>• General Science –</li> <li>• Chemistry –</li> <li>• Matter and its State</li> <li>• Atomic Structure</li> <li>• Bonding and Chemical Reaction</li> <li>• Acids,Bases and Salts</li> <li>• Gaseous States</li> <li>• Biology –</li> <li>• Biological Classification</li> <li>• Plant Kingdom</li> <li>• Animal kingdom</li> <li>• Cell: structure and function</li> <li>• Tissue</li> <li>• General knowledge –</li> <li>• Defence</li> <li>• Organizations and Summits</li> <li>• National and International Dateline</li> <li>• Abbreviations</li> <li>• Space Technology</li> <li>• Computer knowledge</li> </ul>
August	21	<ul style="list-style-type: none"> <li>• General knowledge –</li> <li>• First in India and World</li> <li>• Superlatives in India and World</li> <li>• India's and World's Major cities located near Rivers</li> <li>• Famous places of India and World</li> <li>• Name of the Parliaments and News Agencies</li> <li>• Indian Polity –</li> <li>• Official language</li> <li>• Special Provision for certain classes</li> <li>• Local self-government</li> <li>• Political Parties and Electoral System</li> <li>• Special Provision for some states</li> <li>• Constitutional and Non constitutional bodies</li> <li>• Constitutional Amendments</li> <li>• Political theories and Basic concepts</li> <li>• Miscellaneous facts</li> </ul>
September	19	<ul style="list-style-type: none"> <li>• Indian history –</li> <li>• The Sangam age and history of South India</li> <li>• Arrival of Arabs and Turks in India</li> <li>• Delhi Sultanate</li> <li>• Delhi Sultanate: Administration, Society,Art and Religion</li> </ul> <p><b>Revision for Half Yearly Exam–</b></p> <ul style="list-style-type: none"> <li>• 5 Questions of Current affairs</li> <li>• Indian history -Historical sources to Post Gupta Age</li> <li>• Geography -As a Subject to Soil and Natural Vegetation</li> <li>• Indian Polity –Constitutional development to Fundamental Duties</li> </ul>


**CLASS - IX**
**SUBJECT – GENERAL KNOWLEDGE**

Months	Working Days	Portion
		<ul style="list-style-type: none"> <li>Indian Economy -An introduction to Demography, Poverty and Unemployment</li> <li>Physics –Measurement to Gravitation</li> <li>General knowledge – First in India and World to Name of the Parliaments and News Agencies and</li> <li>Defence to Computer knowledge</li> </ul>
October	13	<ul style="list-style-type: none"> <li>Geography of World and India –</li> <li>Agriculture</li> <li>Industries</li> <li>Transport and Communication</li> <li>Mineral resources</li> <li>Human settlements and Tribes</li> <li>World Population and Human Development</li> <li>Indian Polity –</li> <li>Union Executive</li> <li>Union Legislature</li> <li>State Executive</li> <li>State Legislature</li> </ul>
November	21	<ul style="list-style-type: none"> <li>Indian Economy –</li> <li>Welfare Programmes and Schemes</li> <li>Agriculture</li> <li>Industry</li> <li>Money and Banking system</li> <li>Money market and Capital market</li> <li>Public finance and Budget</li> <li>International Trade and Balance of Payment</li> <li>International Organizations</li> <li>Indian Polity –</li> <li>Judiciary</li> <li>Federalism and Center State Relations</li> <li>Emergency Provisions</li> <li>Civil Services</li> </ul>
December	24	<ul style="list-style-type: none"> <li>Indian history –</li> <li>Post Independence India</li> <li>Language and Literature</li> <li>Religion and Philosophy</li> <li>Art and Architecture</li> <li>Indian Sculpture</li> <li>Indian Paintings</li> <li>Indian Music, Dance and Drama</li> <li>Indian Fairs and Festivals</li> <li>Indian Craft and Martial Art</li> <li>Geography of World and India –</li> <li>Transport and Communication</li> <li>Human Resources and Settlements</li> </ul>


**CLASS - IX**
**SUBJECT – GENERAL KNOWLEDGE**

Months	Working Days	Portion
		<ul style="list-style-type: none"> <li>• The Environment and Ecosystem</li> <li>• Biodiversity</li> <li>• National Parks and Wildlife Sanctuaries</li> <li>• Climate change, Greenhouse effect and Ozone Depletion</li> <li>• Environmental Pollution</li> <li>• Sustainable development</li> <li>• Disaster management</li> </ul>
January	15	<ul style="list-style-type: none"> <li>• General Science –</li> <li>• Chemistry –</li> <li>• Chemical kinetics and Equilibrium</li> <li>• Solutions and Colloids</li> <li>• Electrochemistry</li> <li>• Classification of Elements</li> <li>• Metals and it's Compounds</li> <li>• Biology –</li> <li>• Plant Morphology and Physiology</li> <li>• Human Physiology</li> <li>• Genetics</li> <li>• Origin of life</li> <li>• Health and Disease</li> <li>• Biotechnology</li> <li>• Agricultural Science</li> <li>• Economic Botany</li> <li>• Economic Zoology</li> </ul>
February	21	<ul style="list-style-type: none"> <li>• Revision for Final Examination –</li> <li>• Indian history –</li> <li>• -The Sangam age and History of South India to Delhi Sultanate Administration, Society, Art and Religion.</li> <li>• -Post Independence India to Indian Craft and Martial Art.</li> <li>• Geography of World and India –</li> <li>• -Agriculture to World Population and Human Development .</li> <li>• -Transport and Communication to Disaster Management.</li> <li>• Indian Polity –</li> <li>• Union Executive to Civil Services.</li> <li>• Indian Economy –</li> <li>• Welfare Programmes and Schemes to International Organizations.</li> <li>• Chemistry –</li> <li>• Matter and it's State to Non metals and it's Compounds.</li> <li>• Biology –</li> <li>• Plant Morphology and Physiology to Economic Zoology</li> </ul>
March	20	