

**DELHI PUBLIC SCHOOL, SAIL TOWNSHIP, RANCHI**  
**SSCE PRACTICAL-2025 SCHEDULE, SUB: PHYSICAL EDUCATION (048)**

VENUE: NG-64 & NG-65

| CLASS/SEC | CLASS ROLL NO. | BOARD ROLL NO.                     | BATCH | DATE      | REPORTING TIME | TOTAL    | G.TOT |
|-----------|----------------|------------------------------------|-------|-----------|----------------|----------|-------|
| XII I     | 01 TO 30       | 22714658 TO 22714687               | 1     | 9-Jan-25  | 8:00 AM        | 30       | 30    |
| XII I     | 31 TO 47       | 22714688 TO 22714704<br>& 22714544 | 2     |           | 10:15 AM       | 17       | 30    |
| XII K     | 01 TO 13       | 22714754 TO 22714766               | 3     |           | 12:30 PM       | 13       |       |
| XII K     | 14 TO 43       | 22714767 TO 22714796               |       |           |                |          |       |
| XII K     | ROLL 44        | 22714797                           | 1     | 10-Jan-25 | 8:00 AM        | 1        | 30    |
| XII L     | 01 TO 30       | 22714798 TO 22714827               | 2     |           | 10:15 AM       | 29       |       |
| XII L     | 31 TO 43       | 22714828 TO 22714840               |       |           |                |          |       |
| XII M     | 01 TO 17       | 22714841 TO 22714859               | 3     |           | 12:30 PM       | 13       | 30    |
| XII M     | 18 TO 47       | 22714860 TO 22714889<br>& 22715104 |       |           |                |          |       |
| XII O     | 01 TO 47       | 22714937 TO 22714983               |       |           |                |          |       |
| XII P     | 01 TO 06       | 22714984 TO 22714989               | 1     |           | 11-Jan-25      | 8:00 AM  | 5     |
| XII P     | 07 TO 45       | 22714990 TO 22715028               |       |           |                |          |       |
| XII R     | 01 TO 06       | 22715066 TO 22715071               |       | 2         |                | 10:15 AM | 6     |
| XII R     | 07 TO 39       | 22715072 TO 22715103               |       |           |                |          |       |
| XII A     | 01 TO 16       | 22714323 TO 22714338               | 3     | 12:30 PM  | 14             | 30       |       |
| XII A     | 17 TO 43       | 22714339 TO 22714364<br>& 22715105 |       |           |                |          |       |
| XII B     | 01 TO 33       | 22714365 TO 22714397               | 1     | 12-Jan-25 | 8:00 AM        | 30       | 30    |
| XII B     | 34 TO 38       | 22714398 TO 22714402               | 2     |           | 10:15 AM       | 5        | 30    |
| XII C     | 01 TO 27       | 22714403 TO 22714429               |       |           |                |          |       |
| XII C     | 28 TO 40       | 22714430 TO 22714442               | 3     |           | 12:30 PM       | 25       |       |
| XII D     | 01 TO 17       | 22714443 TO 22714459               |       |           |                |          |       |
| XII D     | 18 TO 46       | 22714460 TO 22714488               | 1     | 13-Jan-25 | 8:00 AM        | 29       | 30    |
| XII E     | ROLL 1         | 22714489                           | 2     |           | 10:15 AM       | 1        |       |
| XII E     | 02 TO 33       | 22714490 TO 22714520               |       |           |                |          |       |
| XII E     | 34 TO 44       | 22714521 TO 22714531               | 3     |           | 12:30 PM       | 30       | 30    |
| XII F     | 01 TO 21       | 22714532 TO 22714552               |       |           |                |          |       |
| XII F     | 22 TO 39       | 22714554 TO 22714571               | 1     | 14-Jan-25 | 8:00 AM        | 11       | 33    |
| XII J     | 01 TO 49       | 22714705 TO 22714753               |       |           |                |          |       |

*Indrani Chatterjee*

Ms. INDRANI CHATTERJEE

I/C SSCE - 2025(PRACTICAL)

*Santosh Kumar*

**MR. SANTOSH KUMAR**  
**ACADEMIC COORDINATOR**

*R.K. Jha*

**DR. R.K. JHA**  
**PRINCIPAL**