



**DELHI PUBLIC SCHOOL, SAIL TOWNSHIP, P.O.: DHURWA, RANCHI**  
**BOOK LIST FOR ACADEMIC SESSION 2022- 2023**  
**CLASS - XI**

| S.N | SUBJECT                         | NAME OF THE BOOK   | REFERENCE / OPTIONAL   |
|-----|---------------------------------|--|--|
| 1   | ENGLISH                         | HORNBILL NCERT   |  |
|     |                                 | SNAPSHOTS NCERT  |  |
| 2   | MATHEMATICS                     | 1.MATHEMATICS NCERT<br>2.MATHEMATICS EXAMPLER NCERT                                | MATHEMATICS – XI R.D. SHARMA<br>LAB MANUL MATHEMATICS -NCERT   |
| 3   | BIOLOGY                         | 1.BIOLOGY NCERT<br>2.BIOLOGY EXAMPLER NCERT  | COMPREHENSIVE BIOLOGY LAB MANUAL –<br>LAXMI PUB.   |
| 4   | CHEMISTRY                       | CHEMISTRY - PART – 1 & 2 NCERT   | COMPHENSIVE PRATICAL CHEM.-LAXMI PUB   |
|     |                                 | CHEMISTRY EXAMPLER NCERT   |  |
| 5   | PHYSICS                         | PHYSICS - PART – 1 & 2 NCERT   | 1.COMPHENSIVE PRATICALPHYSICS-<br>LAXMI PUB<br>2.CONCEPT OF PHYSICS – I – H.C. VERMA                                       |
|     |                                 | PHYSICS EXAMPLER NCERT   |  |
| 6   | ECONOMICS                       | STATISTICS NCERT<br>MICRO ECONOMICS – NCERT  | STATISTICS FOR ECONOMICS – N M SHAH<br>STATISTICS FOR ECONOMICS- (MACRO)<br>I. D. MANGLA<br>MICRO ECONOMICS – I. D. MANGLA |
| 7   | HISTORY                         | THYMES IN WORLD HISTORY NCERT  |  |
| 8   | POLITICAL<br>SCIENCE            | POL THEORY NCERT   |  |
|     |                                 | INDIAN CONSTITUTION AT WORD<br>NCERT   |  |
| 9   | SOCIOLOGY                       | INTRODUCING SOCIOLOGY PART - 1<br>NCERT  |  |
|     |                                 | UNDERSTANDING SOCIETY NCERT  |  |
| 10  | BUSINESS STUDIES                | BUSINESS STUDIES NCERT   | BUSINESS STUDIES – ARYA PUB.CO.  |
| 11  | ACCOUNTANCY                     | ACCOUNTANCY NCERT  | DOUBLE ENTRY BOOK KEEPING, FINANCE<br>ACCOUNTANCY<br>T.S. GREWAL (SULTAN CHAND)  |
| 12  | ENTREPRENEURSHIP                | ENTREPRENEURSHIP – CBSE PUBL.  |  |
| 13  | FINE ART GRAPHICS<br>/ PAINTING | PANAROMIC INDIAN PAINTING<br>VISHAL Pub.<br>AN INTRODUCTION TO INDIAN ART<br>NCERT |  |
| 14  | PHYSICAL<br>EDUCATION           | HEALT AND PHYSICAL EDUCATION<br>SARASWATI  |  |
| 15  | COMP. SCIENCE                   | COMPUTER SCIENCE WITH PYTHON<br>(TEST BOOK) NCERT                                  | COMPUTER SCIENCE WITH PYTHON -<br>DHANPAT RAI PUB.   |
| 16  | INF. PRACTICES                  | INFORMATION PRACTICES – NCERT  | INFORMATION PRACTICES – PRETI ARORA<br>SULTAN CHAND  |
| 17  | ODISSI DANCE                    | ODISSI DANCE PART – I  |  |
| 18  | HINDUSTANI<br>MUSIC VOCAL       | SANGEET ANAND – VIHAL  |  |
| 19  | LEGAL STUDIES                   | A TEXT BOOK LEGAL STUDIES – CBSE   |  |
| 20  | General Studies                 | General Studies - XI   | Pitambar Pub.  |

  
**PRINCIPAL**