

CLASS XI

ENGLISH BLUEPRINT

Full Marks - 80

PART A

40 marks

READING

(18 marks)

Q. 1. Multiple Choice Questions based on one unseen passage to assess comprehension - Answer any TEN questions from the eleven given.

(1x10 = 10)

Q. 2. Multiple Choice Questions based on one unseen case-based factual passage - Answer any EIGHT questions from the nine given.

(1X8=8)

GRAMMAR

(8 Marks)

Q.3. Multiple Choice Questions based on Determiners, Tenses

(1X4=4)

Q.4. Multiple Choice Questions on re-ordering/transformation of sentences

(1X4=4)

LITERATURE

(14 marks)

Q.5. Multiple Choice Questions from an extract from poetry from Hornbill (ONE out of two to be attempted)

(1X3=3)

Q.6. Multiple Choice Questions from two prose extracts from Hornbill (TWO out of three to be attempted)

(1X3+1X3=6)

Q.7. Stand alone MCQs: Attempt FIVE questions from six given below (Prose/poetry from Hornbill and Snapshots)

(1 X 5=5)

PART B (Subjective)

40 marks

READING

Q. 8. Note making-5 marks

Summary writing- 3 marks

8 Marks

WRITING**(16 marks)**

9. Short composition - Notice Writing (3 marks)
10. Short composition - Poster making (3 marks)
11. Letter for Placing Order/ Letter to School Authorities (5 marks)
12. Speech writing / Debate writing (5 marks)

LITERATURE**(16 marks)**

13. Short answer type questions: Attempt any TWO out of the four questions (Hornbill) in 30-40 words each. (2x2=4)
14. Short answer type questions: Attempt any ONE out of the two questions (Snapshots) in 40-50 words each. (1x2=2)
15. Long Answer type question: Attempt ANY ONE of the two questions (Hornbill) in 120-150 words. (1X5 =5)
16. Long Answer type question: Attempt ANY ONE of the two questions (Snapshots) in 120-150 words. (1X5 =5)

BLUE PRINT
CLASS 11 MATHEMATICS (2021-2022)

| S.NO | CHAPTER | 1 MARK | CASE STUDY(4 MARK EACH) | 2 MARKS | 3 MARKS | 5 MARKS | TOTAL MARKS |
|------|-----------------------------|--------|-------------------------|---------|---------|---------|-------------|
| 1 | SETS | 1* | | 1 | | - | 3 |
| 2 | RELATIONS & FUNCTIONS | 2 | | - | 1 | - | 5 |
| 3 | TRIGNOMETRY | 1 | | | - | 1* | 6 |
| 4 | COMPLEX NUMBERS | 1 | | 1 | 1* | - | 6 |
| 5 | LINEAR INEQUALITY | | | 1 | 1 | - | 5 |
| 6 | PERMUTATIONS & COMBINATIONS | 1+1* | 1(4MCQ) | - | - | - | 6 |
| 7 | SEQUENCE & SERIES | 1 | | 1* | 1 | - | 6 |
| 8 | STRIGHT LINES | 1 | | 1* +1 | 1 | - | 8 |
| 9 | CONIC SECTIONS | 1+1 | | 1 | - | 1 | 9 |
| 10 | 3 D | 1 | | 1* | 1 | - | 6 |
| 11 | LIMITS & DERIVATIVES | 1* | | 1 | - | 1 | 8 |
| 12 | STATISTICS | 1 | | 1 | 1* | - | 6 |
| 13 | PROBABILITY | 1+1 | 1(4MCQ) | - | - | - | 6 |
| | NUMBER OF QUESTIONS | 16 | 2 | 10 | 7 | 3 | 38/80 |

GREEN COLOURED CHAPTERS -----FIRST SEMESTER (32 MARKS40%)

Delhi Public School, Ranchi

Blue print for Annual Examination-2021

Class- XI

Sub- Physics

| CHAPTER | VSA/RA 1 MARK EACH | SA 2 MARKS EACH | LA-I 3 MARKS EACH | CASE STUDY 4 MARKS EACH | LA-II 5 MARKS EACH | TOTAL MARKS |
|--|--------------------------|-----------------------|-------------------------|----------------------------------|--------------------------|----------------|
| Units and measurement | 2 | 1 | 1 | | | 7 |
| Motion in one dimension | 2 | | 1 | | | 5 |
| Vectors +Motion in two dimension | 3 | 1 | | | 1 | 10 |
| Laws of motion | 2 | | | 1 | | 6 |
| Work energy and power | | 1 | 1 | | | 5 |
| Rotational Motion | 1 | | | 1 | | 5 |
| Gravitation | 1 | 1 | 1 | | | 6 |
| Bulk of properties of matter | 2 | | 1 | | 1 | 10 |
| Thermal properties+Thermodynamics+ Kinetic theory of gases | | 3 | | | | 6 |
| Oscillations and Waves | 1 | 2 | | | 1 | 10 |
| Total | 14 | 09 | 05 | 02 | 03 | 70 |

Prabhat Kumar

| | | 1 marks | 2 marks | 3 marks | 5 marks | total |
|-----------|--|--------------------|----------|----------|----------|----------------|
| Unit I | Some Basic Concepts of Chemistry | 1,1,1(N),1 | | | | 4 |
| Unit II | Structure of Atom | 1,1,1(N) | 1 (N) | | | 5 |
| Unit III | Classification of Elements and Periodicity in Properties | 1 | | 1 | | 4 |
| Unit IV | Chemical Bonding and Molecular Structure | 4 (C.B.Q) | 1 | | | 6 |
| Unit V | States of Matter: Gases and Liquids | 4 (C.B.Q) | 1(N) | | | 6 |
| Unit VI | Chemical Thermodynamics | 1 | | | 2+3(N) | 6 |
| Unit VII | Chemical Equilibrium | | 1 | | 2+3(N) | 7 |
| Unit VIII | Redox Reactions | | 1 | 2 | | 8 |
| Unit IX | Hydrogen | | 1 | | | 2 |
| Unit X | s Block Elements | 1 | 1 | | | 3 |
| Unit XI | Some p Block Elements | 1 | 1 | | | 3 |
| Unit XII | Organic Chemistry: Some basic Principles and Techniques | 1,1,1 | | 1 | | 6 |
| Unit XIII | Hydrocarbons | | 1 | 1 | 1 | 10 |
| | Total | 14+2(C.B.Q) | 9 | 5 | 3 | (33) 70 |

DELHI PUBLIC SCHOOL**SAIL TOWNSHIP, RANCHI****CLASS: XI****SUBJECT: BIOLOGY**

| C.No | Name of the chapters | Sec-A | Sec-B | Sec-C | Sec-D | Total |
|------|--|--|---------------|---------------|---------------|-----------|
| 1 | The living world | 1 | | | | 1 |
| 2 | Biological classification | 1 | 2 | | | 5 |
| 3 | Plant Kingdom | 1 | | 1 | | 4 |
| 4 | Animal Kingdom | (1) (AR) | | 1 | | 4 |
| 5 | The flower | 1 | 1 | | | 3 |
| 7 | Animal tissues | 1 | 1 | | | 3 |
| 8 | Cell: The unit of life | 1 | (1) | | | 3 |
| 9 | Biomolecules | 1(CB) | | | | 4 |
| 10 | Cell cycle and cell division | | | | (1) | 5 |
| 13 | Photosynthesis in higher plants | | | | (1) | 5 |
| 14 | Respiration in plants | 1(AR) | | 1 | | 4 |
| 15 | Plant growth regulators | 1(CB) | | | | 4 |
| 17 | Breathing and exchange of gases | 2 | 1 | | | 4 |
| 18 | Body fluids and circulation | | | | (1) | 5 |
| 19 | Excretory products & their elimination | 1(AR)+1 | 1 | | | 4 |
| 20 | Locomotion and movement | 1 | 1 | | | 3 |
| 21 | Neural control and coordination | | (1) | 1 | | 5 |
| 22 | Chemical control and coordination | 1(AR) | | (1) | | 4 |
| | TOTAL | 10X1=10 4X1(AR)=4 2X4(CB)=8 | 9X2=18 | 5X3=15 | 3X5=15 | 70 |

Note:**(-)- Internal choice questions**



DELHI PUBLIC SCHOOL

SAIL TOWNSHIP, RANCHI

(Blue Print), Annual – Examination (2021-2022).

Computer Science, Class : XI.

Examination will probably be conducted through Offline Mode, only.

- | | | |
|--------|---|-----------|
| (i) | Computer Systems and Organization: | 04 Marks. |
| (ii) | Data Representation : Digital Number Systems & Number Conversions: | 07 Marks. |
| (iii) | Boolean Algebra & Logic Gates: | 08 Marks. |
| (iv) | Getting Started with Python, Python Fundamentals, Data Handling, Conditional & Iterative Statements: | 10 Marks. |
| (v) | STRING Manipulation: | 07 Marks. |
| (vi) | LIST Manipulation: | 07 Marks. |
| (vii) | Python Modules, Understanding Sorting: | 05 Marks. |
| (viii) | Tuples: Operations, Functions & Methods: | 07 Marks. |
| (ix) | Dictionary: Introduction, Functions & Methods: | 05 Marks. |
| (x) | Cyber Safety : Cyber Crimes, Forensics, IT ACT, 2000, Network Security Threats: | 05 Marks. |
| (XI) | Society, Law and Ethics: | 05 Marks. |

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Note : As Question Paper will be a mingling of Subjective & Objective type,
So, above assigned marks will be, little tentative. All the best.

DELHI PUBLIC SCHOOL, RANCHI

ACCOUNTANCY CLASS-XI

BLUE PRINT-2021-22

| SL NO | TOPICS | 1 MARK | 3 MARKS | 4 MARKS | 6 MARKS | 8 MARKS | TOTAL |
|-------|-----------------------------|--------|---------|---------|---------|---------|-------|
| 1. | BILL OF EXCHANGE | | | | | 1 | 8 |
| 2 | FINANCIAL STATEMENT | 6 | 2 | | | 1 | 20 |
| 3 | RECTIFICATION OF ERRORS | 2 | | 1 | | | 6 |
| 4 | SINGLE ENTRY SYSTEM | 4 | | | 1 | | 10 |
| 5 | COMPUTER IN ACCOUNTING | | | 1 | | | 4 |
| 6 | DEPRECIATION RESERVE | | | | 1 | | 6 |
| 7 | BRS | 2 | | 1 | | | 6 |
| 8 | CASH BOOK AND OTHER BOOKS | | | | 1 | | 6 |
| 9 | JOURNAL LEDGER TRIAL BLANCE | 2 | | 1 | | | 6 |
| 10 | ACCOUNTING EQUATION | | | 1 | | | 4 |
| 11 | BASIC CONCEPT | 4 | | | | | 4 |
| | TOTAL | 20 | 2 | 5 | 3 | 2 | 80 |

Blue Print Of Class XI
Annual Exam Economics
Session 2021-22

Microeconomics (40 marks)

| | |
|---|--------------|
| Forms of market and market equilibrium: | 1 |
| Forms of market and market equilibrium: | 1+3 |
| Forms of market and market equilibrium: | 1+4 |
| Forms of market and market equilibrium: | 1+4 |
| Forms of market and market equilibrium: | 1+6 |
| Forms of market and market equilibrium: | 1+1+4 |
| Forms of market and market equilibrium: | 1+3 |
| Forms of market and market equilibrium: | 1+1+6 |

Statistics (40 marks)

| | |
|--|------------------|
| 1.Introduction, Collection and Organization of Data | 1+3 |
| 2.Tabular, Diagrammatic and Graphical Presentation of Data | 1+1+4 |
| 3.Arithmetic Mean | 1+4 |
| 4.Median, Quartiles and Mode | 1+3 |
| 5.Measures of Dispersion | 1+1+1+1+6 |
| 6.Correlation | 6 |
| 7.Index Numbers | 1+4 |

History - Annual exam blue print
Class- XI 2021-2022

| <u>Serial number</u> | <u>Themes</u> | 1mark | Case based 3 marks | 3marks | 8marks | Source based 5 marks | <u>Total</u> |
|-----------------------------|-----------------------------------|------------------------|-----------------------|--------|--------|-------------------------|---------------------|
| <u>1</u> | Writing and city life | | 1 | | | 1 | 8 |
| <u>2</u> | An Empire across Three Continents | | 1 | | | | 3 |
| <u>3</u> | The central Islamic Lands | | | 1 | 1 | | 11 |
| <u>4</u> | The Three orders | 2 | | 1 | | 1 | 10 |
| <u>5</u> | Changing cultural traditions | 4 | | | 1 | | 12 |
| <u>6</u> | The industrial Revolution | 6 | | 1 | | | 9 |
| <u>7</u> | Displacing indigenous people | | 1 | 1 | | 1 | 11 |
| 8 | Paths to modernisation | 3 | | | 1 | | 11 |
| | Map | | | | | | 5 |
| | Total | <u>1</u> ×15=15 | 3×3=9 | 3×4=12 | 8×3=24 | 15 | <u>80</u> |

Political Science- Annual exam blue print
Class- XI 2021-2022

| <u>Serial number</u> | <u>Chapter name</u> | <u>1mark</u> | <u>2 marks</u> | <u>4 marks</u> | <u>5 marks</u> | <u>6 marks</u> | <u>Total</u> |
|-----------------------------|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------------------|
| <u>1</u> | <u>Social Justice</u> | <u>2</u> | <u>1</u> | <u>1</u> | | <u>2</u> | <u>8</u> |
| <u>2</u> | <u>Rights</u> | <u>2</u> | <u>1</u> | <u>1</u> | | <u>2</u> | <u>8</u> |
| <u>3</u> | <u>Development</u> | <u>1</u> | <u>1</u> | <u>1</u> | | <u>2</u> | <u>7</u> |
| <u>4</u> | <u>Rights in the Indian Constitution</u> | <u>2</u> | | | <u>1</u> | <u>1</u> | <u>13</u> |
| <u>5</u> | <u>Election and Representation</u> | <u>2</u> | <u>1</u> | <u>1</u> | | | <u>8</u> |
| <u>6</u> | <u>Executive</u> | <u>3</u> | | | <u>1</u> | <u>1</u> | <u>14</u> |
| <u>7</u> | <u>Legislature</u> | <u>2</u> | | | <u>1</u> | <u>1</u> | <u>13</u> |
| <u>8</u> | <u>Judiciary</u> | <u>2</u> | <u>1</u> | | <u>1</u> | | <u>9</u> |
| | <u>Total</u> | <u>1×16=16</u> | <u>2×5=10</u> | <u>4×4=16</u> | <u>5*4= 20</u> | <u>6×3=18</u> | <u>80</u> |

Sociology- Annual exam blue print
Class- XI 2021-2022

| <u>Serial number</u> | <u>Chapter name</u> | <u>1mark</u> | <u>2 marks</u> | <u>4 marks</u> | <u>6 marks</u> | <u>Total</u> |
|-----------------------------|--|-----------------------|-----------------------|-----------------------|-----------------------|---------------------|
| <u>1</u> | <u>Sociology and society</u> | <u>2</u> | <u>1</u> | <u>1</u> | <u>-</u> | <u>8</u> |
| <u>2</u> | <u>Terms, concepts and their use in sociology</u> | <u>2</u> | <u>1</u> | <u>1</u> | <u>-</u> | <u>8</u> |
| <u>3</u> | <u>Understanding social institutions</u> | <u>2</u> | <u>1</u> | <u>1</u> | <u>-</u> | <u>8</u> |
| <u>4</u> | <u>Culture and Socialisation</u> | <u>2</u> | <u>1</u> | <u>1</u> | <u>-</u> | <u>8</u> |
| <u>1</u> | <u>Social structure, stratification and social processes in society</u> | <u>2</u> | <u>2</u> | <u>1</u> | <u>1</u> | <u>16</u> |
| <u>2</u> | <u>Social change and social order in rural and urban society</u> | <u>4</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>16</u> |
| <u>3</u> | <u>Environment and society</u> | <u>2</u> | <u>2</u> | <u>1</u> | <u>1</u> | <u>16</u> |
| | <u>Total</u> | <u>1×16=16</u> | <u>2×9=18</u> | <u>4×7=28</u> | <u>6×3=18</u> | <u>80</u> |

Delhi Public School Ranchi

Blue Print Annual Exam 2021 -2022

SUBJECT – Fine Art Painting / Graphics- Class XI

| Chapter (NO.) | Chapter Name | Section-A 1 [Mark] (Any six) | Section-B 2 [Marks] (Any Three) | Section-C [Marks] (Any two) | Section-D [Marks] (Any one) | Section-E [Marks] (Any one) | Total Marks |
|---------------|---|-------------------------------------|--|------------------------------------|------------------------------------|------------------------------------|-------------|
| UNIT -1 | Pre- Historic Rock Paintings And Art of Indus Valley | 1+1 | 2 | | | | 4 |
| UNIT -2 | Buddhist, Jain and Hindu Art | 1+1 | 2 | 3 | 0 | 0 | 7 |
| UNIT -3 | Temple Sculpture, Bronze and Aspects of Indo-Islamic Architecture | 1+1 | 2 | 3 | 6 | 6 | 19 |
| | TOTAL | 06 | 06 | 06 | 06 | 06 | 30 |

Note:-

() indicates choice questions.

Section-A will contain multiple choice questions (MCQs) each for 1mark. (6x1=6)

Section-B will contain Very short answer questions (VSA) each for 2marks.(2x3=6)

Section- C will contain Short answer questions (SA) each for 3marks.(3x2=6)

Section-D will contain Long answer questions (LA) (250words) each for 6marks.(1x6=6)

Section-E will contain Long answer questions (LA) (350 words) each for 6 marks.(1x6=6)

BLUE PRINT FOR ANNUAL EXAMINATION

SUB - LEGAL STUDIES

| | |
|--|----|
| 1. Theory and Nature of Political Institutions. | 15 |
| 2. Nature and Sources of Law. | 15 |
| 3. Historical Evolution of the Indian Legal System. | 20 |
| 4. Judiciary: Constitutional, Civil and Criminal Courts and Processes. | 20 |
| 5. Family Justice System. | 10 |
| Total | 80 |

| <p align="center">DELHI PUBLIC SCHOOL, SAIL TOWNSHIP, RANCHI</p> <p align="center">Annual Examination 2021 – 2022</p> <p align="center">Class – XI</p> <p align="center">Blue Print of dance paper</p> <p>Exam Pattern: Subjective/Objective Exam Duration: 02 Hour</p> <p>Number of Question:21 Total Marks: 30</p> | | | | |
|--|--|-----------------|-------|-------|
| No. of Topic | Name of Chapter | No. of Question | Marks | Total |
| 1 | History of Indian dance and the Story of Dashavatar | 02 | 1+1 | 02 |
| 2 | Short notes on Kaliya Damanand, Dashavatara, Vastraharan, Cheer haran, Makhan chor. | 02 | 1+1 | 02 |
| 3 | Concept of Nataraja, 1 st and 2 nd century BC to 1950s including the Mahari and Gotipua tradition. | 02 | 1+1 | 02 |
| 4 | Definition of the Terms of Nritya, Nritya, and Natya and The Terms of Taal, Laya, Matra, Avartana and Vibha(Anga). | 02 | 2+3 | 05 |
| 5 | Short notes on Vastraharan and Draupadi Cheer haran | 01 | 1 | 01 |
| | | | | |
| 6 | brief history of the Odissi dance tradition and development of the style. | 03 | 1+1 | 02 |
| 7 | The revival phase from the mid twentieth century to the beginning of the 21 st century. | 03 | 1+1+3 | 05 |
| 8 | Mahari and devadsi | 03 | 1+1+2 | 04 |
| 9 | Ability to write the notation of the Taal. | 03 | 1+1+5 | 07 |
| Total Question | | 21 | | |
| Total Marks (1X15=15) (2X2=4) (2X3=6) (1X5=5) | | | | 30 |

DELHI PUBLIC SCHOOL, RANCHI
BLUEPRINT ANNUAL EXAMINATION 2021-22

SUBJECT-HINDUSTANI MUSIC VOCAL

FULL MARKS- 30

TIME-2 HOURS

| S.NO. | UNITS | SECTION-A (1 MARKS QUESTIONS) | SECTION-B (5MARKS QUESTIONS) |
|--------------|--|--|---|
| 1. | Brief study of the following- Thaat,Jati,Laya,Tala,Margi-Desi | 3 | 1 |
| 2. | Brief study of Dhrupad and Tarana | 1 | 1 |
| 3. | Life sketch and contribution of Tansen, V.N.Bhatkhande and V.D.Paluskar | 2 | 1 |
| 4. | Description of Chautala and raag Bhimplasi | 4 | 1 |
| 5. | Knowledge of structure of tanpura | 2 | - |
| 6. | Brief study of the following- Raga, Khyal | 2 | - |
| 7. | Brief study of Musical Elements in Natya Shastra | - | 1 |
| 8. | Description of Teentala, Ektala and Raga Bihag and Bhairavi | 7 | 2 |
| | Total | 21 | 7 |

NOTE:-

Section – A will contain MCQ each having 1 mark. Out of 21 questions, attempt any 15 questions.

Section-B will contain long questions each having 5 marks. Out of 7 questions, attempt any 3 questions.

DELHI PUBLIC SCHOOL SAIL TOWNSHIP DHURWA RANCHI

BLUEPRINT OF CLASS 11 ANNUAL EXAMINATION

YEAR-2021-22

SUBJECT- PHYSICAL EDUCATION {048}

| <u>CHAPTER NO.</u> | <u>CHAPTER NAME</u> | <u>1 MARK (12)</u> | <u>2 MARKS (04)</u> | <u>3 MARKS (10)</u> | <u>5 MARKS (4)</u> | <u>TOTAL MARKS</u> |
|--------------------|---|--------------------|---------------------|---------------------|--------------------|--------------------|
| 1. | CHANGING TRENDS AND CAREER IN PHYSICAL EDUCATION | 1 | ---- | 1 | ---- | 04 |
| 2. | OLYMPIC VALUE EDUCATION | 1 | 1 | 1 | ---- | 06 |
| 3. | PHYSICAL FITNESS, WELLNES AND LIFESTYLE | 1 | ---- | 1 | ---- | 04 |
| 4. | PHYSICAL EDUCATION AND SPORTS FOR CWSN | 1 | | 1 | | 04 |
| 5. | YOGA | 2 | 1 | ---- | 1 | 09 |
| 6. | PHYSICAL ACTIVITY AND LEADERSHIP TRAINING | 1 | ---- | 1 | ---- | 04 |
| 7. | TEST, MEASUREMENT AND EVALUATION | 2 | ---- | 1 | 1 | 10 |
| 8. | FUNDAMENTALS OF ANATOMY, PHYSIOLOGY AND KINESIOLOGY IN SPORTS | ---- | 1 | 1 | 1 | 10 |
| 9. | PSYCHOLOGY AND SPORTS | 1 | 1 | 2 | | 09 |
| 10. | TRAINING AND DOPING IN SPORTS | 2 | ---- | 1 | 1 | 10 |

NOTE: -

1. The question paper contains 30 questions and all are compulsory
2. Question 1 to 12 carry 1 mark each
3. Question 13 to 16 carry 2 marks each and shall not exceed 40-60 words
4. Question 17-26 carry 3 marks each and shall not exceed 80-100 words
5. Question 27 to 30 carry 5 marks each and shall not exceed 150-200 words